

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 16 1967

Date of filing in State Engineer's Office

DEC 11 1967

Returned to applicant for correction

JAN 9 1968

Corrected application filed

Map filed September 18, 1967, under 13472 (P.B.U. Map)

The applicant Truckee-Carson Irrigation District  
of Fallon, County of Churchill,  
State of Nevada, hereby make <sup>s</sup> application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) November 1918, Fallon,  
Nevada

1. The source of the proposed appropriation is Rice Drain  
Name of stream, lake or other source.
2. The amount of water applied for is 6.76 (L.D.E.) second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 1,225  
(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_  
(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_  
(d) Power:  
(1) Horsepower developed \_\_\_\_\_  
(2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: located in the NE<sup>1</sup>NE<sup>1</sup>  
Sec. 2, T.17N., R.29E., M.D.B.&M., 35 feet West of the NE corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
said Sec. 2. Note: Sec. 2 is an unsurveyed Section.  
it should be stated.
6. Place of use See attached tabulation sheet.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is diverted by structures, ditches, and levees. (See culture map submitted as Proof of  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
Beneficial Use for Permit No. 13472)

9. Estimated cost of works Not applicable, work completed.

10. Estimated time required to construct works.....

11. Remarks See permit No. 13472

See PBU map filed #13472

Applicant Truckee-Carson Irrigation Dist.

By s/ Karl Armas  
Project Manager

Compared jw/hs

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....

A.D. 19.....

State Engineer

Application for permit to appropriate the Public Waters of the State  
of Nevada

RICE DRAIN AREA TABULATION

NOTE: Area unsurveyed: Acreage approximate by protraction of nearest  
adjacent surveyed territory.

SECTION	DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
24	SE $\frac{1}{4}$	17 N.	29 E.	160	Pasture
25	SE $\frac{1}{4}$	"	"	160	"
	NE $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	35	"
	NW $\frac{1}{4}$ -SW $\frac{1}{4}$	"	"	30	"
	NE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	20	"
	SE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	20	"
35	N $\frac{1}{2}$ -NE $\frac{1}{4}$	"	"	80	"
	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	30	"
	SE $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	30	"
36	N $\frac{1}{2}$ -NW $\frac{1}{4}$	"	"	80	"
	SW $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	35	"
	SE $\frac{1}{4}$ -NW $\frac{1}{4}$	"	"	35	"
	N $\frac{1}{2}$ -NE $\frac{1}{4}$	"	"	80	"
	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	35	"
	SE $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	35	"
19	NW $\frac{1}{4}$	17 N.	30 E.	160	"
	SW $\frac{1}{4}$	"	"	160	"
	NW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	10	"
	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	"	"	10	"
	NW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	10	"
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	"	"	10	"